## **ALL BASKETBALL TEAMS WELCOME!**

CYO • Tri-County • Town Recreation Teams • AAU • Travel Teams

# WINTER SUPER LEAGUE



NOVEMBER 18, 2024-FEBRUARY 14<sup>TH</sup>, 2025 BOYS AND GIRLS - A, B AND C DIVISIONS

PLAY: 3rd - 10th grades: 12 regular season games plus playoff

Games Run: November 18, 2024-February 14, 2025 Playoffs/Finals: February 10, 2025-February 14, 2025

**COST:** \$1,350.00 per team. Fee Includes: certified referees.

Champions receive Medals. Practice time available for purchase before and during league.

#### **FORMAT:**

Super League will be comprised of boys' and girls' divisions ranging from 3rd to 10th grade. Each grade level will be divided into 3 divisions with Division A being the most competitive and Division C being the least.

#### **REGISTRATION REQUIREMENTS:**

All fees must be paid by **Friday, November 1st**. A completed roster must be on file with league administrators by first game. **Please make checks payable to AMBC2**. We also accept major credit cards. **Online Registration Available at WWW.AMBCLUB2.COM Under the Super League tab.** 

#### **TEAM BENEFITS:**

- MAKE YOUR OWN SCHEDULE. Games can be scheduled on any day of the week/weekend. No changes to schedule once meeting completed. See 2nd page for meeting dates & times.
- Play in more than one league for the winter months. Diversify your competition.
- CHOOSE YOUR LEVEL OF COMPETITION.
  - Level A AAU teams, top CYO and travel teams
  - Level B Competitive CYO and Travels Teams.
  - Level C In-house rec teams and lower level CYO teams.
- Schedules and game results will be posted and updated on a regular basis on our website.



# **2024-25 WINTER SUPER LEAGUE**

### **REGISTRATION FORM**

| <b>Group</b> (Plea   | se Circle)   | :   |  |  |   |  |  |   |
|--|--|---|--|--|---|--|--|---|
|  | Girls  | В   | oys  | Level  | A/B/C   |  |  |   |
| <b>Grade</b> (Pleas  | se Circle):  | :   |  |  |   |  |  |   |
| 3  | 4  | 5   | 6  | 7  | 8   | 9                                      | 10   |   |
| Team Name  | :  |   |  |  |   |  |  |   |
| Head Coach   |  |   |  |  |   |  |  |   |
| Mobile Tele  | ohone:   |   |  |  |   |  |  |   |
| Email:   |  |   |  |  |   |  |  |   |
|  |  |   |  |  |   |  |  |   |
| Credit Card  | Informa  | ation   |  |  |   |  |  |   |
| Method of I<br>□ Check<br>□ Visa □   | (enclose   | ed)   | e print)   |  |   |  |  |   |
| Credit Card  | l No:  |   |  |  |   |  |  | Expiration Date:  |
| Security Co  | de:  |   | _ Zip  | Code:  |   |  |  |   |
| Send To: A<br>Scheduling<br>Girls' 8 <sup>th</sup> , 7 <sup>th</sup><br>Girls' 6 <sup>th</sup> , 5 <sup>th</sup><br>Boys' 8 <sup>th</sup> and<br>Boys' 6 <sup>th</sup> and<br>Boys' 4 <sup>th</sup> and<br>Boys' 9 <sup>th</sup> and | Dates: Wednese, and 4th Telegraph To The Frida Boys' 5th Boys' 3th | : (6:30p<br>day, Nov<br>Thursday<br>ay, Nove<br><sup>h</sup> Monda<br><sup>d</sup> Tuesda | m at th<br>vember<br>y, Nove<br>mber 1!<br>ny, Nove      | ne Hards<br>13 <sup>th</sup><br>mber 14 <sup>th</sup><br>5 <sup>th</sup><br>ember 18 <sup>t</sup><br>ember 19 <sup>t</sup> | crabble (   |  | 25 returned ch   | heck fee  |
| judgment ir<br><b>Club</b> from a<br>knowledge<br>league or to   | any emall liabilit<br>of any pourname<br>d advert                  | nergency<br>y for an<br>hysical<br>ent as ou<br>ising pu                                  | y requir<br>y injurie<br>impairr<br>utlined i<br>ırposes | ring medi<br>es or illne<br>ment that<br>in the info<br>, photogr  | cal attent<br>esses inco<br>would af<br>ormation.<br>raphs of p | ion ar<br>urred v<br>fect th<br>I also | nd I hereby wa<br>while participa<br>ne player's par<br>o understand t | cording to their best aive and release AMBC2/Hardscrabble ating at the facility or property. I have no rticipation, named to the above, in the that AMBC2 has the right to use, for the facility. I understand and accept |
| Signed:  |  |   |  |  |   |  |  | Date:   |